

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 8/20/2020 - 8/26/2020**

**Pre-Commission Work Session SEPTEMBER 8, 2020**

**For Commission Approval**

**SEPTEMBER 10, 2020**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 26, 2020

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1. RECOMMENDED FOR SHERIFF'S OFFICE & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM CLYDE ARMORY, INC, ATHENS, GA, TO AWARD BID FOR RIFLES-COLT LE6933-EPR & ACCESSORIES FOR THE PERIOD 9/10/2020 - 9/9/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 75-20

2. RECOMMENDED FOR GENERAL SERVICES FROM ULINE, INC, PLEASANT PRAIRIE, WI, TO AWARD BID FOR WELDED SECURITY CARTS FOR THE PERIOD 9/10/2020 - 10/9/2020. ONE TIME PURCHASE.

REFERENCE BID # 77-20

**END OF PURCHASING AGENDA**

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